

The State of South Carolina, }
COUNTY OF GREENVILLE

S., Sallie S. Hamby

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said Sallie S. Hamby
in and by a certain even date with these presents, 2 am in 1945
in the full and just sum of Two hundred and no^o 532. 9^o
Dollars, to be paid at my Deafness, 11th Street,
and Aug 15th with no interest day of 1945
with interest thereon from the date of this note at the rate of 5% per cent. per annum to be
computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of \$50.00

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Sallie S. Hamby

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Jason and Coral Stokes

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Sallie S.
Hamby

in hand well and truly paid by the said Jason and Coral Stokes

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Jason and Coral Stokes,

all that certain piece, parcel and tract of land, situate, lying and being in Highland Township, County and State aforesaid containing 11.60 acres, more or less, and having the following lines and bounds, to-wit: Commencing at an iron pin in the center of Rutherfordton Road and running thence S 48° W along the center of said road 4.50 to an iron pin in the center of said road; thence S. 32° W along the center of said road 3.50 to a pin in center of said road; thence S 24° W along the center of said road 5.00 to a pin in center of said road; thence S. 45° E. Along line of tract no 2. 13:00 to a pin on line of Pittman Bobb land; thence N 27° E. 5.32 to a stone; thence along line of A. D. Pittman N. 16° W. 16.60 to the beginning corner, said tract of land is designated as lot no 1 of the lots of A. G. Stokes, as subdivided and platted by W. P. Marrow, October 26, 1933

"Note", This lot formerly contained 12.60 acres with the above lines and bounds, but one acre was sold to Huston Pittman and the following lines and bounds are to be deducted from the above, 2. w'st; Beginning at an iron pin in the center of the Rutherfordton road, thence S 45° E. 4.00 to a stake on the line between lot #1 and 2, thence N. 17° E. 2.70 to an iron pin thence N. 45° W. 3.90 to a point in the said road, S 24° W. 25' to the beginning corner, containing one acre more or less, these lines and bounds are to be deducted from lines and bounds on other page.

For Release to this Mortgage See Deed Book 242, Page 41.